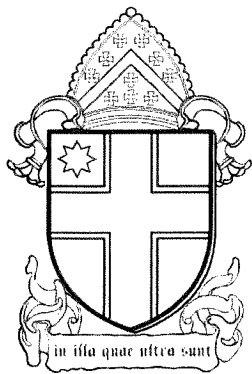


# The Daily Office



An experimental rite based on the 1979 Book of Common Prayer, the Enriching Our Worship supplement series, and informed by the usages and practices of the Daily Office within the wider Anglican Communion.

This office was developed for the use of the Berkeley Divinity School community and as an offering to the wider Episcopal Church in advance of impending Prayer Book revision.

NOVEMBER 2019 DRAFT

# A Penitential Order

*This brief penitential order may be used before any office and is particularly suitable for Fridays, Ember Days, Vigils, Lent, and other penitential occasions.*

*The Officiant begins the service with one or more of the following sentences of Scripture.*

When the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. *Ezekiel 18:27*

I know my transgressions, and my sin is ever before me. *Psalm 51:3*

Hide your face from my sins and blot out all my iniquities. *Psalm 51: 9*

The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise. *Psalm 51:17*

Rend your heart and not your garments. Return to the Lord your God: for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13.*

To the Lord our God belong mercy and forgiveness, because we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9-10*

O Lord, do not rebuke me in your anger, or discipline me in your wrath. *Psalm 6:1*

Repent, for the Kingdom of Heaven is at hand. *Matthew 3:2*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

Do not enter into judgment with your servant, for no one living is righteous before you. *Psalm 143:2*

If we say we have no sin, we deceive ourselves, and the truth is not in us, but If we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

## **Confession of Sin**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Officiant and People together say one of the following*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form remains kneeling and substitutes "us" for "you" and "our" for "your."*

# Wednesday in Ordinary Time

## Morning Prayer

### The Invitatory

*All stand*

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*Officiant* We give you thanks, O God, we give you thanks;  
*People* Calling upon your Name and declaring all your wonderful deeds.

*Officiant* Glory to the Father, and to the Son, and to the Holy Spirit:  
*People* as it was in the beginning, is now, and will be forever. Amen.

*All* Alleluia!

*Then follows this Cantic*

#### **A Song of Judith**

*Hymnum cantemus Domino*

*Judith 16:13-16*

I will sing a new song to my God, \*  
for you are great and glorious, wonderful in strength, invincible.  
Let the whole creation serve you, \*  
for you spoke and all things came into being.  
You sent your breath and it formed them, \*  
no one is able to resist your voice.  
Mountains and seas are stirred to their depths, \*  
rocks melt like wax at your presence.  
But to those who fear you, \*  
you continue to show mercy.  
No sacrifice, however fragrant, can please you, \*  
but whoever fears the Lord shall stand in your sight for ever.

*The Officiant says the following prayer*

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. *Amen.*

# The Psalter

*The Psalm or Psalms appointed are then sung or said.  
At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

# The Lessons

*The first appointed Lesson is then read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*After the Lesson, the Reader will say*

Here ends the Reading (Lesson).

*Silence may be kept after the Reading. The following Canticle is then sung or said*

## **A Song to the Lamb**

*Dignus es*

*Revelation 4:11; 5:9 10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

*The second appointed Lesson is then read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*After the Lesson, the Reader will say*

Here ends the Reading (Lesson).

*Silence may be kept after the Reading.*

*Officiant and People together, all standing, may say The Apostles' Creed (p. 12).*

# The Prayers

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            And also with you.

*Officiant*        Let us pray.

*Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.

*Then follow these Suffrages*

Hear our prayers, O Christ our God.

*Hear us, O Christ.*

Govern and direct your holy Church; fill it with love and truth;  
and grant it that unity which is your will.

*Hear us, O Christ.*

Give us boldness to preach the gospel in all the world, and to  
make disciples of all the nations.

*Hear us, O Christ.*

Enlighten your bishops, priests and deacons (especially \_\_\_\_\_)  
with knowledge and understanding, that by their teaching and  
their lives they may proclaim your word.

*Hear us, O Christ.*

Give your people grace to witness to your word and bring forth  
the fruit of your Spirit.

*Hear us, O Christ.*

Bring into the way of truth all who have erred and are deceived.

*Hear us, O Christ.*

Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.

*Hear us, O Christ.*

Hear us as we offer our prayers of intercession and thanksgiving.

*Silence.*

*The People may add their own petitions and thanksgivings*

*The Officiant then says*

**The Collect of the Day**

*Here may be sung a Hymn or Anthem*

*Then is said*

*Officiant*      Let us bless the Lord

*People*         Thanks be to God

*Officiant*      May we grow in the grace and knowledge of our Lord and Savior Jesus Christ, to whom be glory both now and to the day of eternity. *Amen.*