

# SJ News

## From the Rector's Desk

The question is "how do we take Jesus with us into the world?" For many of us who try to live lives as faithful Christians, the call to be Christ's hands and heart to this broken world can be challenging, confusing, inspiring and frustrating all at once. We seem to understand that, as the baptized, we have some kind of special responsibility in how we interact with the wider world. The question, though, is how do we do it-- how do we take Jesus into the world?

Like most questions that confront the faithful, our Lord was pretty clear and direct with the answer. Next time you are in the main sanctuary at St. James's, look up to the stained glass window above the altar. This window is a visual reminder of exactly how Jesus calls us to action.

The images in the window are taken from Matthew 25:35-40.

*For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'*

In the Roman Catholic tradition, these are called the Works of Mercy.

*to feed the hungry, to give drink to the thirsty, to clothe the naked, to house the homeless, to visit the sick, to visit the imprisoned.*

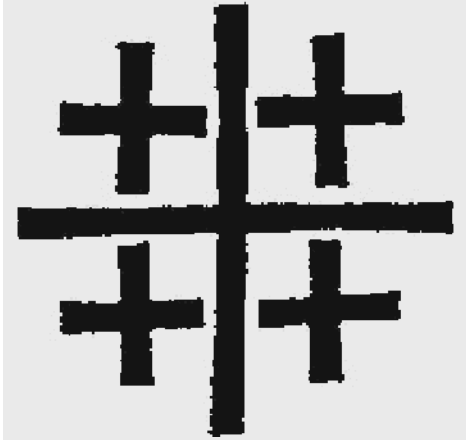
While your immediate response to this may be, "I don't know how," or, "I don't know anyone in prison," etc... Maybe what we need to do is look at this in a different way. We all know folks who hunger and thirst, whether for the basic nutritional needs of life or for the spiritual ones. We all have empty spaces inside of us. We all know someone who is imprisoned, if not incarcerated, for a crime they may or may not have committed; many of us live in a cell of our own making or that of the world. Some are imprisoned by loneliness, depression, physical illness or poverty. To visit these people in their places of confinement is to follow Jesus.

As I stated, we as the followers of the Living God struggle with the needs of the world and so frequently throw up our hands in frustration thinking there is nothing we can do. But I am here to tell you that there is so much that you can do and are doing. The Works of Mercy are not just mercies done to others, but mercies done for ourselves because in reaching out to others in need we address our own need to respond to Jesus' call and the world's pain.

If you are anything like most people, you promise yourself at the beginning of the new year to change something: eating/drinking better, getting more exercise, spending more time with the kids, reading more, relaxing more...well, here is a Spiritual Exercise for you and your family: **Do a Work of Mercy everyday.**

Report back and let me and others know how it is going.

To Learn, Live and Teach the Values  
of the Gospel of Jesus Christ

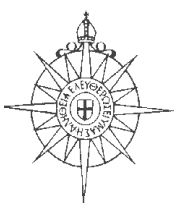
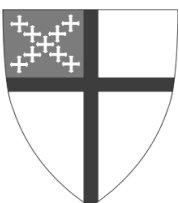


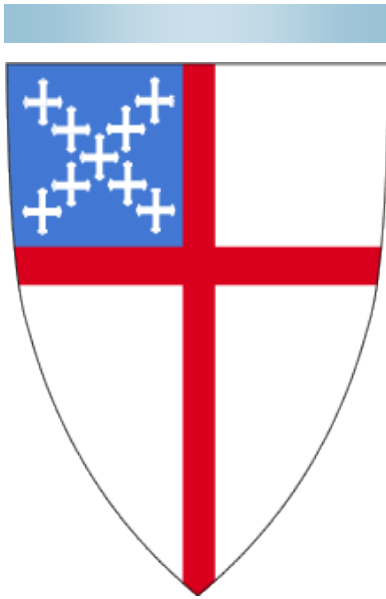
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## Highlights in January

- First Friday Family Night, Jan 2 from 5:30 to 7pm
- MLK Day of Service, Jan 19
- Annual Chili Cookoff, Jan 24 at 5:30pm
- Annual Meeting, Jan 25 at 11am





## Vestry Corner

### Treasurer's Report—November 2014

**Current Position:** The month of November saw an improvement in the church finances as the negative Net variance (last line of the table below) that had been reported during most of year has switched to a positive variance. This change was due to a dramatic improvement in income as pledge payments moved from trailing budget to now exceeding the budget. Given the influence of pledges on overall income, this shift in pledge payments resulted in an overall

income figure that now exceeds budget by \$6,860. Last month, income trailed plan by \$12,734. Expenses continue to trail budget and also improved during the month; they are now \$11,512 less than budget. The Net variance is now a \$18,373 positive variance to budget. Last month, this figure was a \$2,200 negative variance to budget.

*“The Stewardship Campaign for 2015 is underway! If you would like to pledge and did not receive a pledge card, just phone the parish office.”*



### Income & Expense Summary:

Category	YTD Actual	YTD Budget	YTD Variance	Total Annual Budget
Income (+)	\$679,954	673,094	6,860 Above plan	764,300
Expense (-)	681,768	693,280	11,512 Below plan	764,300
<i>Net</i>	<b>(1,813)</b>	<b>(20,186)</b>	<b>18,373</b> <b>Positive variance to budget</b>	<b>0</b>

**Income:** Year-to-date (YTD) actual income is \$6,860 greater budget (or 1.0% better than budget). As of the end of October, this figure was \$12,700 less than budget (2.1% of budget).

**Expense:** YTD expenses continue to remain below budget. As of the end of November, expenses were \$11,512 below budget; this difference represents 1.7% of the budgeted amount. Expenses were \$10,535 (or 1.7%) below budget at the end of October.

# From the Assistant Rector

I WAS a picky eater as a child. At McDonald's, I would order a burger, "plain," with no lettuce, no tomato, no pickle, and no onion. God forbid they would put mayonnaise or cheese on that thing because I'd send it right to the trash receptacle. No, just bread, a bun, and one packet of ketchup for this one.

My eating habits were no better at home. There were a few dishes that Mom would make and I would eat—chicken casserole, chicken a la king, fajitas with chicken (we were chicken people), but I took my salad without dressing and with croutons on the side.

It was not until I was in college that I would venture outside of the typical humdrum of "plain" and "dry" to more complex dishes. In college I did some major "sole" searching—I broadened my horizons and came to be the mildly adventurous eater I am today.

"What was the secret?" you ask?

I started to cook. I began preparing some of my own meals—once I was able to watch ingredients shimmer and sizzle together to become delicious dishes I had previously refused to even touch—I learned to love pretty much anything.

This transformation was not instantaneous, however. As recently as a year ago, I succumbed to my aversion to creamy sauces only after discovering a recipe for an autumn pasta with mushrooms, sweet potatoes, and greens covered in a sage butter cream sauce. And there are still items on the menu I will refuse to consider, or more likely, I will find one dish at my regular spots and always order the same thing. This very evening it will take every ounce of "venturesomeness" within me not to order drunken noodles with chicken (medium spicy) when Antonio and I visit our favorite Thai place.

I suspect that I am not alone in my culinary customs; human beings are creatures of habit, and often we would much rather choose the safe, familiar option rather than take a risk on something that might "ruin" our evening.

We do the same thing when it comes to the activity of the church. While some people like to try anything new—a new liturgy, spiritual practice, or way of doing anything; others would rather stick to what they know—whatever way of being church they've grown up with. Neither of these are more positive than the other; we need tradition as much as we need exploration, and we all have a few favorite "dishes" that we look forward to every year: Advent Lessons and Carols, the Rummage Sale, the Auction, or the Martin Luther King Jr. Day of Service.

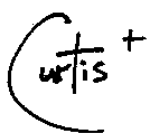
Sometimes it feels as if all of our meals have been planned out for us, as far as church events go, but there are a surprising amount of opportunities for us to engage in life-giving events and activities around St. James's.

If you're thinking to yourself that it might be time to be a bit more adventurous, consider stepping up to be more involved in an existing ministry at St. James's. If you have an idea for something—whatever it may be—think about taking that first step toward making it happen.

There is a pervasive myth in many churches that the priest has to do something to make it official. But WE are the church, so it only takes you to make it "official." Bob and I, and many others, are here to help facilitate the life of this community in many ways—we can help connect you with other ministry leaders, but you make it happen.

You are a valuable member of this community, no matter what your level of involvement is with traditional parish events. But imagine what it might be like to view church as less of a buffet to consume and more of a cookbook to use for creating something extra special. Let's see what we all might come up with.

Your Brother in Christ,



## CnC Schedule

**Sunday, January 4**  
**CnC Session VII at 5pm**  
**with Mentors and**  
**Dinner in the dining**  
**room.**

**Sunday, January 11**  
**CnC Session VIII at 11am**

## Youth Group

### Second Sundays

**January 11**

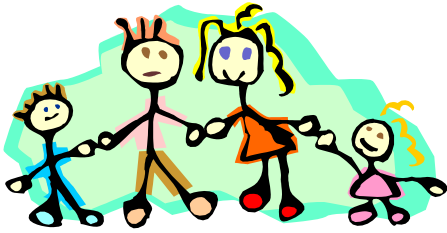
**Dinner at 5:30pm**  
**Activity at 6:30pm**  
**Prayer at 7:20pm**  
**Depart at 7:30pm**

**Do your homework early**  
**and invite a friend!**



Bring a Friend to Church 3

# St. James's Center for Children



*Nurturing your children's spiritual life from birth through high school*

## Rhythms of Grace

**Sunday, January 11**

*A worship and faith formation experience for children and families with special needs is held at St. James's Episcopal Church in West Hartford on the second Sunday of each month.*

*The service, which is between an hour and an hour and half, involves storytelling, therapeutic play and Holy Communion. The roots of Rhythm of Grace are in the Episcopal tradition, but all are welcome.*



4 Bring a Friend to Church

**A**s we head into the New Year, I am excited by all the energy at St. James's. We have some great Sunday school lessons planned for all ages, from preschool through adulthood. I hope and pray that most of you will take advantage of these opportunities for your children in January.

As many of you know, I work at Aiken Elementary school part time. Most of my time at school, is spent in the library helping children to find books, checking books out and checking books in. Recently, the librarian and I were having a discussion about how most of the children are not familiar with some of the most basic Old Testament stories: the creation stories, Noah's Ark, and Moses, just to name a few. We were discussing how many of these stories are the basis for a lot of literature.

As I have said before, I see my job as the Director of Religious Education at St. James's as being twofold: First, I see my job as helping the children of this parish develop their spiritual lives. This involves helping them to have some useful "tools in their spiritual tool boxes." Included in these tool boxes are things like knowing the Lord's Prayer, knowing how to say a prayer of Thanksgiving and forgiveness.

The second part of my job is the education part. I try to teach the children the basic stories of The Bible, so that when they see these themes in literature, they will recognize them. That is where you as parents or grandparents come in. For instance, if you are reading that wonderful tale of *The Velveteen Rabbit* with your child, use that as an opportunity to discuss what it means to be really loved by

your creator. If you are watching a film with a biblical reference in it, explore it! While watching *Spiderman* with a bunch of middle school students, one student shared that when Spiderman was tempted by the Green Lantern it was just like when Jesus was tempted in the wilderness! Help your children to make these connections with The Bible and modern stories will help them to see the relevance of this amazing work in their lives *and* help them to be better students.

So, in these weeks of thinking about New Year's resolutions, I would like to suggest one to consider: As parents, let's try to help our children build up those "Spiritual Tool Boxes." Let's work with them to grow to be spiritually mature young people who have a basic knowledge of Bible stories. How can that be done? One way, is to come to church and Sunday school with your children. Then, to go home and talk with them about what we all learned. Make church a priority for your family. You and your children will be glad you did.

Your sister in Christ,

### Dates to Remember:

**Sunday, January 18  
No Sunday School**

**Monday, January 19  
Martin Luther King Day  
of Service!**



## From the Organist & Choirmaster

**F**OR quite some time the Episcopal Church has been in a state of self-reflection and discernment. We have asked ourselves over and over why fewer and fewer people are coming to church on Sundays and what we can do to reverse the trend or even stabilize regular attendance. Unfortunately, many in our church believe that some of our traditions must be retired in order to make what we do more marketable to a rapidly changing societal aesthetic. This kind of reactionary thinking overlooks the fact that for those of us who grew up in the church, early experiences are woven deeply into our soul. We come back to church week after week because we love what the church gave us growing up, and we can't get it anywhere else. Of these traditions which deeply become part of us, our children's choirs have proven to be one of our strongest assets for Christian formation.

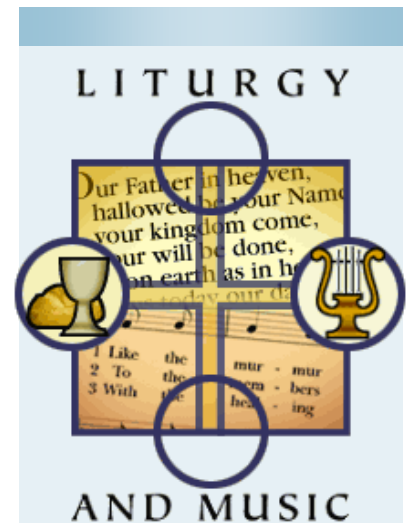
By the time I was eight years old, my parents had taken me to numerous churches with the hope that I would connect with at least one of them. It never worked. I just didn't like going to church because none of the services made sense to me. No matter how formal or informal the liturgy, it felt too remote, even pointless at times. Then one day my mother's colleague, a Roman Catholic with a musical background, suggested that I audition for the Men and Boys choir at the Cathedral of All Saints in my hometown of Albany, New York. She knew that I liked music and saw that it might be a good home for my family. Our first visit to the cathedral was on Christmas Eve. According to my parents, I spent the entire service asking them if I could leave. I don't blame myself, because what eight year old boy who listens to Nirvana and plays Sega Genesis would understand the value of fabulous vestments, incense, classical music, and taking two hours out of a day to celebrate the birth of the Lord?

Then I joined the choir and everything changed. Within weeks I understood that this was something special and unlike anything else in my life. I learned that it was important and had meaning because the practice of actively participating in the liturgy taught me what it was about. I began to feel, and rightly so, that I had an important role to play within that community. My fellow choristers and my choirmaster relied on me in a way that no one else did. This was in contrast to my experience playing after-school basketball, where my lack of athletic skill meant that no one cared whether I played or was even there. But in choir, everyone was important and everyone needed to do their best or the performance suffered.

Participation in choir is great for kids. Anyone who grew up in an Episcopal church choir knows this, and you don't need to love music as much as I did and do to reap the benefits. Any child who sings in choir will have a better and deeper understanding of God and the stories of the Bible because he or she will have sung brilliantly written texts from centuries of tradition. Those texts are then set to music in a way that helps us to understand the meaning. Think of the desperation one hears in music for Holy Week. Think of the sweet joy in Christmas Music. Think of both the triumph and mystery in music written about Christ's resurrection. Great liturgical music helps children make an emotional connection to beliefs that are often too hard to comprehend, even for adults.

The fringe benefits of singing in a good choir are numerous and well documented in research studies on music education. While I encourage you to Google the subject, I will briefly mention that music education is proven to exercise and develop creative and independent thinking, teamwork, self-confidence, and emotional intelligence.

For all these reasons, I hope that you will join me in feeling proud of our choristers' work. When you see one of our young singers outside of the choir loft, congratulate them on their contribution to the music of our parish. If you meet people outside of our St. James's community who have young children, talk about our program and encourage them to look at our website. Let us work together to support the chorister program so that it can continue to be a tool for formation, outreach, and most importantly a pillar of glorious Sunday morning worship.



### Important Dates

**First Sunday after  
Christmas  
December 28**

**No Choir—Christmas  
Break**

### ***Jubilate Deo!***

**O be joyful in the  
Lord all ye lands;  
serve the Lord with  
gladness and come  
before his presence  
with a song.**

*Psalm 100:1*

Bring a Friend to Church 6



# Outreach at St. James's

## Operation Fuel 2015



**I**MAGINE living without heat or electricity year-round because you couldn't afford this basic necessity. For families living close to the margin of self-sufficiency, a medical bill, a cold spell or other unexpected expense can mean the difference between paying a heating or utility bill and meeting other basic needs such as groceries and rent.

Operation Fuel is a private, nonprofit organization that provides emergency energy assistance to state residents who cannot pay their utility bills and do not qualify for government assistance, or have exhausted their benefits and have nowhere else to turn.

One in five Connecticut households cannot afford energy, but the other four can change that! You can be part of the change; give the gift of heat and light. Please make your check payable to St. James's Church, with the notation "Operation Fuel" on the memo line. Thank you for your warm-hearted response to this outreach mission.

## Stocking Stuffer Update

**S**TOCKING stuffer event results: There will be 254 pairs of warm feet this Christmas as 115 residents of The Open Hearth and 139 clients of The Salvation Army enjoy their Christmas stockings, toiletries and candies donated by St. James's parishioners. Thank you to all who participated in this annual event and especially to the Youth Group for their generous contribution of 30 pairs of socks.

## Food Collection

**P**LEASE remember to bring a non-perishable item with you to St. James's each time you come to church! Look for the large, black bins around the building marked "non-perishable foods." Together, we can do a lot in the effort to stamp out hunger right here in our own community. Thank You!

## Poinsettia Sale Update

**P**oinsettia plants were a popular item on Sunday, December 14 as Doug Compton and the Outreach Committee were able to sell all of the plants during this year's sale!

A total of \$379.02 in profit was raised and will benefit the St. James's Feeding Programs.

Thank you to all who purchased plants. Your generosity goes a long way in helping to feed the hungry.

# Around the Parish

## Adult Formation January 2015

**January 4 and 11**

**NO ADULT FORMATION**

**Coffee Hour will be held in the Dining Room**

**January 18**

**NO ADULT FORMATION**

**Martin Luther King Holiday Weekend**

**Coffee Hour will be held in the Dining room**

**January 25**

**SJ PARISH ANNUAL MEETING**

**No Coffee Hour or Adult Formation**

## Martin Luther King Day of Service



ANNOUNCING St. James's FIFTH Annual Parishwide Day of Service in observance of Martin Luther King, Jr. Day. Please join us on **Monday, January 19** as we come together to serve in the wider Hartford community on this important federal holiday.

Outreach opportunities are being arranged at a few sites. More information regarding each site will be forthcoming in the Sunday bulletins. Some of the sites served in the past include:

**Foodshare** – Gather and sort, or distribute food in support of this foodbank's tremendous efforts to feed the hungry.

**Hartford Catholic Worker** – Tutor, play, and create relationships with children and youth on the North End of Hartford (SJ Youth Group will be serving at this site.)

**My Sister's Place** – An organization that serves women and children, especially those who have suffered domestic violence.

**A Hand Up** – Help to organize the warehouse and possibly to deliver furnishings for people moving into permanent homes from transitional housing.

CHILDCARE could be provided, if there is a demand. We will also be putting together outreach projects for families with young children to engage in together. Teens and/or Adults, consider donating your time in the nursery so parents could be free to participate in the Day of Service. Contact the parish office, if you would like to utilize or provide childcare for this event.

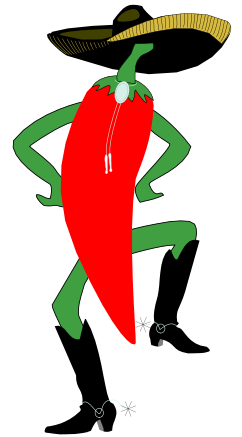
Look for sign ups after Church which will be posted soon, or phone the parish office if you would like to be a team leader.

*After the worship, let the SERVICE begin!*

## Annual Chili Cook-off!

*Saturday, January 24*

Calling all chili makers! On **Saturday, January 24** we'll gather at St. James's in the dining room beginning at 5:30pm for the annual chili cook-off. You are invited to make your favorite batch of chili and enter it in the contest. Awards will be presented for the three best chilis and the best presentation—so please be creative!



If you decide to enter a batch of chili please make enough for 8-10 people. Beverage and cornbread will be provided as well as hotdogs for all the Yankees and Gringos in the bunch.

No matter what your age, do not miss this opportunity to gather for some good food, healthy competition and great fellowship. You don't have to make a pot of chili to enjoy the event—come with a healthy appetite, and as always, invite your friends!

### Parish Office Closings

**Thursday, January 1 and**

**Friday, January 2**

**New Year's Holiday**

**Monday, January 19**

**Martin Luther King Holiday**

**Articles for the February**

**2015 issue of SJ News are**

**due Thursday, January 15.**

Bring a Friend to Church 8



## First Friday Family Night

**C**OME to First Friday  
Family Night on  
**January 2**



beginning at 5:30 in the Dining Room and unwind from a busy holiday season! Enjoy pizza (you don't have to cook!), a movie for the kids, and fellowship with others from the parish. You don't have to be a parishioner to attend, so invite your friends! A \$10 donation is appreciated to help with the pizza, but not required. Beverage and a side will also be provided. Adults are welcome to bring their own beverage. Bring those leftover holiday treats as well for dessert! Please RSVP to Deb Ross at [dross2631@gmail.com](mailto:dross2631@gmail.com) if you plan to attend. We hope to see you there!

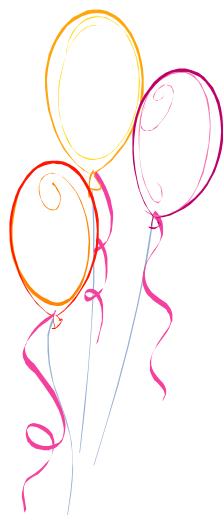
## Women's Evening Group

**A**LL women of the parish and their guests are invited to an evening of relaxation, wine, and good food on **Thursday, January 8** at 6pm in the Parish Room. We begin with a half-hour social followed by a potluck supper. Please bring your choice of an appetizer, main dish or casserole, vegetable, or a dessert to share with the group. Questions or to RSVP, contact Sue Nelson at 860-232-8157. Invite a friend!

## January Parish Birthdays

### *Children and Youth*

Avery Sherrill, 5  
Ava DeLaCruz, 6  
Charlotte Willson, 6  
Lucy Adams, 9  
Matthew Barrows, 9  
Chloe Toutain, 20  
Nora Jane Sherrill, 23  
Lizzie Davis, 25  
Kait Healy, 25  
Harry Keating, 26  
Ben Dollar, 27  
Josephine Mozingo, 27



## Sunday Lectionary

### **Second Sunday after Christmas, January 4**

Jeremiah 31:7-14; Psalm 84  
Ephesians 1:3-6,15-19a; Matthew 2:13-15,19-23

### **The Epiphany, January 6**

Isaiah 60:1-6; Psalm 72:1-7, 10-14  
Ephesians 3:1-12; Matthew 2:1-12

### **The Baptism of our Lord, January 11**

Genesis 1:1-5; Psalm 29  
Acts 19:1-7; Mark 1:4-11

### **Second Sunday after the Epiphany, January 18**

1 Samuel 3:1-10(11-20); Psalm 139:1-5, 12-17  
1 Corinthians 6:12-20; John 1:43-51

### **Third Sunday after the Epiphany, January 25**

Jonah 3:1-5, 10; Psalm 62:6-14  
1 Corinthians 7:29-31; Mark 1:14-20

## Parish Prayer List

### **Those in our parish family:**

Jeffrey, Greg, Justin, Joan, Ann, Michael, Michelle, Audrey, Claire, Nicole, Margaret, Ruth, Mae, Ruth, Anne, Donna, Julia, Brian, Sue, Natalie & Harry, John, and Stuart.

### **Those in our extended parish family:**

Maria, Pam, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Ashley, Carol, John, Margaret, Katherine, Christina, Jean, Jeff, Roger, Mario, Jennifer, Leslie, John, Justin, Karen, Bea & David, Heather, Liz, Bryan, Robert, Sarah, Corey, Claudia, David, Carol, Christine, Patricia, Bob, Jessie, Ryan, Lizzy & Taylor, Richard, Dick, Alice & Vito, Linda, John, Quinn, Arroll, Chris, Joanie, Rob, Teresa, Dave, Alvin, Betsy, Karen, Bob, Audra, Parker & Cynthia, Mary, Tom, Ted, Olivia, Brent, Kaitlyn, Ann, Kara, Anna, Henry & Irene, Patricia, Jonathan, and Kate.

### **Those Serving in the Military:**

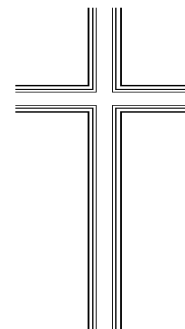
Andrew Clark, Michael P. Clarke, Wensley Barker IV, Mark Ulrich, Julian C. Barker, Andrew Huntsman, and Ed Vera.

## Parish Registry

### **Deaths**

**Lorraine B. Smith**  
*December 3, 2014*

**Anna W. Higinbotham**  
*December 7, 2014*



# Women Of St. James's



## Programs for January 2015

### Tuesday, January 6

Dean and Ann Uphoff, World Travelers  
*Flowers and Windmills*  
(Board Meeting at 10am in parish room)

### Tuesday, January 13

Business Meeting and Silent Auction  
*Please bring a sandwich*

### Tuesday, January 20

Jay Willerup  
*Heublein Tower, Past, Present and Future*

### Tuesday, January 27

Barbara Ulrich  
*Becoming an American Citizen*

## Holiday Tea & Bake Sale

*THANK YOU!*

**W**E would like to thank all of the people who helped with the December Holiday Tea. To all of the bakers, decorators, wrappers, those who provided the music, those of you who helped setup and cleanup, and most of all, to all of you who attended the tea—we couldn't have done it without you. Because of you the tea was a big success. Thank you!

## UTO Update

**O**UR Fall United Thanksgiving Offering (UTO) Ingathering was held on Sunday, November 23, 2014. At this service we presented our offerings in thanksgiving for God's daily love, mercy, and blessings. Our tangible offering of over \$1,000.00 expressed your deepest faith by sharing the blessings of your life in order to help so many people in need. Thank you for your prayers and offerings and for being agents of change.

## Seamen's Church Institute

**S**CI never stays still. Their recent newsletter advised of a new partnership with a major international offshore drilling contractor to provide pastoral care, guidance and support to its offshore workforce in the Gulf of Mexico. With this new partnership, the two Gulf Coast chaplains may be able to serve about 14 rigs in the Gulf; each rig has 150-200 marine and industrial personnel. They have picked up a big job!

So, the request went out to provide about 2,400 more hats—the smaller seamen's cap known as the Oliver's Cap. Well, we had some of those (several people provided more knitting recently) so off they went with the thought that each one that gets to SCI will be used immediately.

Remember to save the Christmas cards you receive; we recycle them as gift tags for next year's packages to the mariners. Please leave them in the church office, marked for me. Thanks!

*Fran Cobb*

## WOSJ Collecting Food

**T**HE Women of St. James's will now be collecting food at all of our Tuesday meetings. Please bring a non-perishable food item with you on Tuesday's for our Feeding Programs here at St. James's. Thank you!

## Thelma Longs at 100!

**S**OME of the Women of St. James's remember Thelma Longs who was a big part of the St. James's family and the WOSJ for many years. Thelma now lives with a family member in New Jersey and will be turning 100 years of age on January 6, 2015. For those of you who may want to send her a birthday card in celebration of this momentous occasion, here is her address:  
Thelma Longs  
33 Cutler Street  
Morristown, NJ 07960.

## St. James's Episcopal Church

19 Walden Street  
West Hartford, CT 06107

Phone: 860-521-9620

Fax: 860-521-5756

E-mail: [info@stjameswh.org](mailto:info@stjameswh.org)

Website: [www.stjameswh.org](http://www.stjameswh.org)

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Hartford, Conn.

### The Clergy

The Reverend Robert C. Hooper, III	Rector
The Reverend Curtis A. Farr	Assistant Rector
The Reverend Canon Douglas T. Cooke	Priest Associate
The Reverend Dr. Molly O. Loudon	Priest Associate
The Reverend Dr. Borden W. Painter	Priest Associate
The Reverend Elsa P. Walberg	Priest Associate
The Reverend Terry M. Wysong	Priest Associate

### The Staff

Heidi Cotter	Financial Secretary
Cheryl C. Batter	Administrator
Priscilla Hooper	Director of Religious Education
Randall Martini	Sexton
Vaughn Mauren	Organist & Choirmaster

### The Vestry

Ann Cooke	Senior Warden
David Dynowski	Junior Warden
Ollie Bunch	Clerk
Michael Sherrill	Treasurer
Richard M. Wenner	Assistant Treasurer
David Thomas	Facilities Manager

### Term Ending 2015

Doug Compton, Ron Coons  
Ellen Dollar, Chuck Willson

### Term Ending 2016

Michael Fitzsosa, Carol McDermott  
Eleanor Michael, Peter Peterson

### Term Ending 2017

Kathy Bolt, Ben Parish  
Michael Shuey, Judith Stahl